निदेशक का कार्यालय

विपुरा, मणिपुर, एवं मिजोराम भ्र स्थानिक आँक्झा के न्व नेताजी सुभाष मार्ग शिलचर - 788005, असम, (भारत) फ्रेस्स/दुरभाष सं- 03842-240911



OFFICE OF THE DIRECTOR, TRIPURA, MANIPUR, MIZORAM GEO-SPATIAL DATA CENTRE NETAJI SUBHASH AVENUE, SILCHAR – 788005 ASSAM, INDIA.

Fax cum phone No. 03842-240911
E-mail: tmmz.gdc.soi@gov.in
Dated the 16. April, 2015

No. 425 4-E-2 (T.T.T. 'A') To,

> SHRI TIKENDRAJIT RABHA S/o –Subhash Chandra Rabha Vill-Bokdova P.O.-Loharghat P.S. Palashbari Dist. Kamrup State Assam, Pin-781120

SUB:- WRITTEN TESTS AND INTERVIEW FOR THE POST OF T.T.T. 'A' SCHEDULED TO BE HELD FROM 11.05.2015 TO 12.05.015.

Ref:- Your application dated 05.02.2015.

On preliminary screening of your application, you have been found suitable to appear in the Main test for the post of T.T.T. 'A' scheduled to be held on 11.05.2015 in this office as per the programme given in sl.3. You are being directed to report to this office on 11.05.2015 at 0900hrs. Interview and fusion test will be held on 12.05.2015 for the candidates who will be selected in the Main Test.

Your Roll No. "TMMz - T.T.T. 'A'-003"

- 2. You are hereby directed to bring your following testimonials & certificates in original for verification.
- (i) Age proof/Date of birth certificate.
- (ii) Academic qualification certificates. (B.Sc. Certificate and its mark sheets).
- (iii) Caste certificate.
- (iv) Character certificate issued by the college/institution last attended.
- (v) Three nos colored passport size recent photograph duly attested.
- (vi) Employment exchange registration card (if applicable).
- (vii) Call letter in original.
- (viii) Ball pen, HB pencil, Scale & eraser for written test.
- 3. The Test will be held on 11.05.2015 as per the following programme.

 Paper 1: Mathematics:
 100 marks-2 hrs.
 11.05.2015
 0930 hrs-1130 hrs.

 Paper 2 English:
 50 marks-1 hr
 11.05.2015
 1200 hrs-1300hrs

 Paper 3: General Knowledge And Science
 50 marks-1 hr
 11.05.2015
 1400 hrs-1500 hrs.

4. No cell phone, calculator, etc will be allowed in this Examination. Any use of unfair means/influence of any kind by candidates will disqualify their candidature.

(Dr. S.K. SINGH) Director

निदेशक का कार्यालय बिपुरा, मणिपुर, एवं मिजोराम भू स्थानिक आँक्झा के न्व

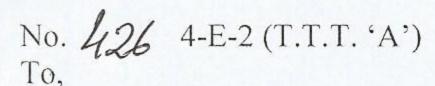
नेताजी सुभाष मार्ग शिलचर - 788005, असम, (भारत)

पेत्रस/दूरभाष सं- 03842-240911



OFFICE OF THE DIRECTOR, TRIPURA, MANIPUR, MIZORAM GEO-SPATIAL DATA CENTRE NETAJI SUBHASH AVENUE, SILCHAR – 788005 ASSAM, INDIA.

Fax cum phone No. 03842-240911
E-mail: tmmz.gdc.soi@gov.in
Dated the 16th April, 2015



SHRI ZOKAPSANG LUNGTAU

C/o David Lalmalsawm Hrangul

P.S.-Lakhipur

P.O. Fulertal

Pin:- 788106

SUB:- WRITTEN TESTS AND INTERVIEW FOR THE POST OF T.T.T. 'A' SCHEDULED TO BE HELD FROM 11.05.2015 TO 12.05.015.

Ref:- Your application dated 05.01.2015.

On preliminary screening of your application, you have been found suitable to appear in the Main test for the post of T.T.T. 'A' scheduled to be held on 11.05.2015 in this office as per the programme given in sl.3. You are being directed to report to this office on 11.05.2015 at 0900hrs. Interview and fusion test will be held on 12.05.2015 for the candidates who will be selected in the Main Test.

Your Roll No. "TMMz - T.T.T. 'A'-001"

- 2. You are hereby directed to bring your following testimonials & certificates in original for verification.
- (i) Age proof/Date of birth certificate.
- (ii) Academic qualification certificates. (B.Sc. Certificate and its mark sheets).
- (iii) Caste certificate.
- (iv) Character certificate issued by the college/institution last attended.
- (v) Three nos colored passport size recent photograph duly attested.
- (vi) Employment exchange registration card (if applicable).
- (vii) Call letter in original.
- (viii) Ball pen, HB pencil, Scale & eraser for written test.
- 3. The Test will be held on 11.05.2015 as per the following programme.

 Paper 1: Mathematics:
 100 marks-2 hrs.
 11.05.2015
 0930 hrs-1130 hrs.

 Paper 2 English :
 50 marks-1 hr
 11.05.2015
 1200 hrs-1300hrs

 Paper 3: General Knowledge And Science
 50 marks-1 hr
 11.05.2015
 1400 hrs-1500 hrs.

4. No cell phone, calculator, etc will be allowed in this Examination. Any use of unfair means/influence of any kind by candidates will disqualify their candidature.

(Dr. S.K. SINGH) Director

निदेशकका कार्यालय

बिपुरा, मणिपुर, एवं मिजोराम भू स्थानिक आँक्झा के न्द्र नेताजी सुभाष मार्ग शिलचर - 788005, असम, (भारत) फ्रेस/दुरभाष सं- 03842-240911



OFFICE OF THE DIRECTOR, TRIPURA, MANIPUR, MIZORAM GEO-SPATIAL DATA CENTRE NETAJI SUBHASH AVENUE, SILCHAR – 788005 ASSAM, INDIA.

Fax cum phone No. 03842-240911 E-mail: tmmz.gdc.soi@gov.in Dated the 16 Ch April, 2015

No. 423 4-E-2 (T.T.T. 'A')

To,

SHRI V. THANG THUAM S/o V. Tuan Kho Pau Sangaiprou CPWD Qtrs Type 1/3 Imphal West Manipur-795001

SUB:- WRITTEN TESTS AND INTERVIEW FOR THE POST OF T.T.T. 'A' SCHEDULED TO BE HELD FROM 11.05.2015 TO 12.05.015.

Ref:- Your application dated 12.01.2015.

On preliminary screening of your application, you have been found suitable to appear in the Main test for the post of T.T.T. 'A' scheduled to be held on 11.05.2015 in this office as per the programme given in sl.3. You are being directed to report to this office on 11.05.2015 at 0900hrs. Interview and fusion test will be held on 12.05.2015 for the candidates who will be selected in the Main Test.

Your Roll No. "TMMz - T.T.T. 'A'-002"

- 2. You are hereby directed to bring your following testimonials & certificates in original for verification.
- (i) Age proof/Date of birth certificate.
- (ii) Academic qualification certificates. (B.Sc. Certificate and its mark sheets).
- (iii) Caste certificate.
- (iv) Character certificate issued by the college/institution last attended.
- (v) Three nos colored passport size recent photograph duly attested.
- (vi) Employment exchange registration card (if applicable).
- (vii) Call letter in original.
- (viii) Ball pen, HB pencil, Scale & eraser for written test.
- 3. The Test will be held on 11.05.2015 as per the following programme.

 Paper 1: Mathematics:
 100 marks-2 hrs.
 11.05.2015
 0930 hrs-1130 hrs.

 Paper 2 English:
 50 marks-1 hr
 11.05.2015
 1200 hrs-1300hrs

 Paper 3: General Knowledge
 50 marks-1 hr
 11.05.2015
 1400 hrs-1500 hrs.

And Science

4. No cell phone, calculator, etc will be allowed in this Examination. Any use of unfair means/influence of any kind by candidates will disqualify their candidature.

(Dr. S.K. SINGH)

Director

निदेशक का कार्यालय

भिषुरा, मणिपुर, एवं मिजोराम भू स्थानिक आँक्झा के न्द्र नेताजी सुभाष मार्ग शिलचर - 788005, असम, (भारत) प्रेम्स/दुरभाष सं- 03842-240911



OFFICE OF THE DIRECTOR, TRIPURA, MANIPUR, MIZORAM GEO-SPATIAL DATA CENTRE NETAJI SUBHASH AVENUE, SILCHAR – 788005 ASSAM, INDIA.

Fax cum phone No. 03842-240911

E-mail: tmmz.gdc.soi@gov.in

Dated the Maril, 2015

No. 424 4-E-2 (T.T.T. 'A') To,

SHRI ROBIN SHYAM
C/o Mohitosh Deb,
Office of the Deputy Director of Economics
and Statistics, Barbhuiya MedicalHall
N.S. Road Hailakandi, Pin-788151.

SUB:- WRITTEN TESTS AND INTERVIEW FOR THE POST OF T.T.T. 'A' SCHEDULED TO BE HELD FROM 11.05.2015 TO 12.05.015.

Ref:- Your application dated 30.01.2015.

On preliminary screening of your application, you have been found suitable to appear in the Main test for the post of T.T.T. 'A' scheduled to be held on 11.05.2015 in this office as per the programme given in sl.3. You are being directed to report to this office on 11.05.2015 at 0900hrs. Interview and fusion test will be held on 12.05.2015 for the candidates who will be selected in the Main Test.

Your Roll No. "TMMz-T.T.T. 'A'-004"

- 2. You are hereby directed to bring your following testimonials & certificates in original for verification.
- (i) Age proof/Date of birth certificate.
- (ii) Academic qualification certificates. (B.Sc. Certificate and its mark sheets).
- (iii) Caste certificate.
- (iv) Character certificate issued by the college/institution last attended.
- (v) Three nos colored passport size recent photograph duly attested.
- (vi) Employment exchange registration card (if applicable).
- (vii) Call letter in original.
- (viii) Ball pen, HB pencil, Scale & eraser for written test.
- 3. The Test will be held on 11.05.2015 as per the following programme.

 Paper 1: Mathematics:
 100 marks-2 hrs.
 11.05.2015
 0930 hrs-1130 hrs.

 Paper 2 English:
 50 marks-1 hr
 11.05.2015
 1200 hrs-1300hrs

 Paper 3:General Knowledge And Science
 50 marks-1 hr
 11.05.2015
 1400 hrs-1500 hrs.

4. No cell phone, calculator, etc will be allowed in this Examination. Any use of unfair means/influence of any kind by candidates will disqualify their candidature.

(Dr. S.K. SINGH)

Director